Research

Asteroid Apophis: God of chaos and destruction

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Research	1
Introduction	3
Asteroid properties	3
Apophis in mythology	3
The definition of chaos	4
The stages of a crisis	5
Execution of research	5
Research hypothesis	6
Purpose and aim of the research	6
Research questions	6
Preliminary research results	7
Emotions aroused during the chaotic events	7
The role of Apophis in traumatic events	7
Childbirth trauma	7
Sexual abuse	9
Domestic violence	9
Illness and death of a loved one	10
Exhaustion and mental collapse	12
Relationship problems	12
Accident	14
Violation of privacy	14
Summary of the research results	15
Plans for the future	15
Appendices	16

Introduction

At the end of january 2022 I started researching an asteroid, Apophis, asteroid no.99942. I have used the birth charts of my loved ones, clients and celebrities across the world since then. I think that it could have an additional perspective in interpreting astrology, especially in psychological astrology.

I have been intrigued by the concept, manifestations and the effects of chaos for a long time. Studying a mythical creature, Serpentine, the embodiment of chaos, led me to Apophis the asteroid.

Psychological chaos in all its horrors is also, I think, a very interesting state. I wanted to figure out if Apophis possibly show the chaos in one's life at a given time. At the first glance it seemed to be the case, and after further research it still seems to be the case. There is no literature or astrological studies on Apophis - and that asteroid really fired up my curious soul - so I am willing to do it.

Asteroid properties

99942 Apophis was found by R.A. Tucker, D. J. Tholen and F. Bernard in 2004. Asteroid is approximately 320-meter by its diameter and it moves close to Earth. (Robert Lea 2021.)

Apophis is an Aten-asteroid which means that it moves inside the Earth's orbit, but with the farthest point of its orbit from the Sun is greater than 0.983 AU. In time the orbit of Apophis changes, it will be called Apollo-asteroid.

The asteroid Apophis orbits the Sun in 324 days, so it stays on each sign for about 27 days.

Apophis in mythology

Apophis is the Greek name for an Egyptian mythological figure called Apep, which translates to English as "to slither". Another view is that the name could also means "ignored / spit out", which could very well make sense - chaos is often a state we avoid by all means. (Geller 2016.)

Apophis was firstly mentioned in mytology.2040-1782 BCE. *The Book of Overthrowing Apophis* is a collection of books which was collected 1500-1000 BCE and it includes different kinds of rituals and spells to defend Apophis. (Mark 2017.)

Apophis is described as the great serpent that the Sun God Ra has fought against every night to get up in the morning. Other stories have described that Ra transformed himself into a cat in order to defeat the snake. The cats were in a respected position in Egypt in ancient times and symbolism between the serpent, death, and destruction has existed in several mythological stories and traditions. Other things related to Apophis are natural disasters

such as storms, earthquakes and darkness. It is said to be capable of destroying the human name, body, identity and magic. (Mark 2017).

Apophis is said to act precisely through destruction and chaos. Apophis has been never worshipped, more specifically it's been avoided. In the history of Egypt he is however, one of the most respected gods. The reason is probably that it is so powerful that it cannot be killed or destroyed, but it can be avoided.(Geller 2016).

The definition of chaos

Chaos can be described as being unorganized and a state of disruption. In our lives, the moment of chaos is often the point where the foundation is ripped from under our feet. It can feel as if the (emotional) structures around us are crumbling down and it always requires reorganizing. Chaos is not a continuous state, but a phenomenon that comes and goes at times.

The theory of chaos explains that unpredictableness and uncontrollableness are both to be expected in life. It explains the continuous possibility for chaos caused by disorder, even when carefully calculated. Evaluating life as being predictable is a mistake, as even one exception in an apparent pattern will destroy any absoluteness. (Mielenihmeet 2018.)

Chaos is often the state that sets off a crisis. A crisis can be described as a state where one's pre-existing coping mechanisms are now inadequate. Trauma-based crises are a consequence of unpredictable and abnormally powerful events that momentarily outweigh one's resources and they can also be compared as psychological states of chaos. (Leinonen 2022.)

The capacity to handle difficult events varies amongst people and not everyone experiences the states of crisis the same. That is why the severity or other aspects of trauma expected are not specified in this study. The reasons behind the trauma-based crisis are often related to losing a loved one, the experience of violence or becoming severely ill for example. (Leinonen 2022.)

The stages of a crisis

A crisis has four stages: stage of shock, stage of reaction, stage of process and the stage of re-aligning. (Aivotalo 2021.)

One's ability to structure events is limited during the shock phase. They can be in denial and can't fully comprehend the experience. The ways people react to shock vary. Following the shock phase comes the reaction phase, where one can begin to understand what has happened. They aim to gather some kind of an idea of the experience. The reaction phase can lead up to feelings of depression, anger, self-blame or anxiety. (Aivotalo 2021.)

During the processing phase one can understand what has happened and can see the experience more objectively. It also brings up a need to analyze the experience in a more comprehensive and profound matter. Lastly, during the re-aligning phase one can begin to see the experience as a part of their life and themselves. Even so, reminiscing about the event can feel painful and it does not remove the agony around the memory. (Aivotalo 2021.)

Execution of research

The research is made by a qualitative research method. Also in the preliminary study, the form of research is qualitative.

The study participants were able to register for the study through a separate registration form, which was sent via the mailing list of my website www.intuitiolla.com. Thus, study participants enrolled in the study were completely random and weren't individually selected or cherry picked.

Because the experience of trauma is individual, the person participating in the study has personally named 1-3 traumatic events, which he or she perceives to be so-called Apophis moments - times of psychological chaos.

Each interview was recorded so I was able to return to listen to how the research participant has described certain types of experiences.

Participation in the study is confidential and the identities of the participants will not be revealed at any stage. Research results are published anonymously. There is no fee for participating in the study.

At the beginning of each interview, the participant gives oral consent to record their participation in the study and that the charts can be used as examples in the study.

Research hypothesis

According to the hypothesis, the asteroid appears to be transiting in an active role on the birth chart at moments when a person experiences the so-called "psychological chaos". The state of this so-called Apophis moment corresponds to the shock phase of the crisis.

According to the hypothesis Apophis appears to play a significant role in situations where the chart owner is the experiencer. In other words, if a person has been a victim of violence, for example, Apophis is more likely to appear significantly on the transit chart.

Given the phases of the crisis, the study also asks how long the shock phase lasted and whether the reaction phase came after a longer period of time. Apophis may also appear to make important transits on the map shortly after the actual chaotic event.

According to the hypothesis, Apophis may still appear in the pre-treatment reaction stage, when a person feels that his or her "head cannot stand it".

Purpose and aim of the research

The aim of the study is to gain a better understanding of the significance and potential of the asteroid Apophis in astrology.

The aim of the study is to determine whether the asteroid Apophis may play a significant role in psychologically challenging situations and whether it is worthwhile to explore the effect of the asteroid in more depth.

Research questions

The research questions were asked in real time during the approximately 15-20 minute meeting, and the interviewee did not receive any questions in advance.

In the interview the following questions were answered;

- Does Apophis play an important role in a person's life in traumatic/chaotic situations and how does it manifest itself? What kind of event has it been?
- Does it seem that Apophis is creating important transits during these moments? Is natal Apophis activated or does tr. Apophis make significant aspects? What aspects?
- Are there any other factors on transits on the chart that could tell about the chaotic events manifesting?

The effect of Apophis-transit on other chart transits can be distinguished by:

- the event is "surprising" and burdensome on the psyche, and it wasn't something to be prepared for. Other transits do not appear to support "ex-tempore" events.
- The impact of Apophis on the chart is also critically examined

Preliminary research results

Based on the initial research results, I was able to create a rather stable basis for Apophis' interpretation. To make the research results easy to look at, I divided them into subheadings.

I used *true* lunar nodes in every research.

Emotions aroused during the chaotic events

Most often, participants associated the events with the keywords "shock," "loss of basic security," "shock," and "fear". Fear of death or the experience of "going near death" also came to the fore in several interviews.

The role of Apophis in traumatic events

Below is a list of the experiences of those who participated in the study. Efforts have been made to examine the effect of Apophis as objectively as possible, taking into account other transits that may be related to the situation of the person participating in the study.

The identity of the people who participated in the study is protected by hiding their birth information and using the names Person (number).

Childbirth trauma

Person 1 (Appendix 1), who participated in the study, had experienced the so-called Apophis moment in her life during the birth of her child. She said that she feared the death of both herself and her child. The form of delivery was an emergency section and the child was born as a premature baby. According to the experiencer, the experience had lifelong consequences in a certain way.

At birth, Apophis was on the mother's moon sign (orb 0 $^{\circ}$) while the transiting moon south node was on her natal Apophis (orb 5 $^{\circ}$).

Other factors on a person's chart can also explain the event. For example, the transit of lunar nodes across the AC-IC axis has been a couple of months earlier. Tr. Jupiter conjunct natal Chiron can enhance the experience of trauma or make the effect of Chiron more visible. The conjunct of the natal Sun and tr. Saturn brings a new kind of responsibility and can deplete vital energy, and tr. Sun on Vertex and tr. Mars on the natal south node provides an opportunity for a significant event.

In my view, however, none of these transits mentioned above merely explain an event that is shocking, urgent, traumatic or frightening. Because Apophis is on the Person 1 moon sign, the chaos has had a surprising and threatening effect on a person's sense of security.

Person 2 (Appendix 2) also experienced childbirth trauma. The birth started acutely in the middle of the night and the baby was born about half an hour after mother woke up. She had placenta ablation and the baby was born prematurely in the emergency c-section.

The mother described the incident as traumatic and shocking. She described how she looked at the situation "from above" (the experience of leaving the body) when she was rushed to the operating room. The event had long-lasting effects related to her own experience of femininity which was already overshadowed by a long period of infertility.

The transiting Apophis and tr. Ceres were conjuncting her MC and natal Jupiter (orb 0 °) in the ninth house. Uranus and Mercury were in opposition to his natal Apophis (orb 2-3 °)

The person also has her Saturn return in the 4th house, which could bring a very important event specifically within the family. It has also brought a whole new kind of responsibility and experience of limitations to his life. Tr. Saturn conjunct the natal Uranus (orb 1°) which on the other hand could tell of a surprising and unexpected event. However, because these transits are long-lasting, the experience of chaos cannot be attributed to the movements of these planets alone.

However, I also find the location of Apophis at this point significant. Jupiter in the 9th house together with Mercury in the first house and Pallas in the fifth house forms a great trine that is activated by this experience and tr. Apophis. Later the mother set out to make her child's story visible and has worked in activism to increase the visibility of premature children.

Person 3 (Appendix 3) also had childbirth trauma. She said the birth went badly wrong and she felt depressed and acted in an atypical way after it happened.

The delivery was inducted and the delivery didn't start despite attempts. Eventually, the pregnancy had to be discharged in an emergency section where the anesthesia ran out during surgery. She described the experience as traumatic and disappointing.

She went on to talk about childbirth for a long time and she said she is still unable to talk about it easily.

During experience the transiting south node and the tr. moon was on a person's natal sun sign in the fourth house (orb 0-1°), which could be seen to bring important encounters and events in one's life. The Transiting Sun in Taurus conjuncts Jupiter (orb 1°) and Apophis (orb 4°). There is also a loose tr. Lilith and natal Apophis' opposition.

Person 23 experienced stillbirth (appendix 25). Two days before labor she noticed the baby had not moved so she went to the doctor where she heard the bad news. She described the experience as traumatizing and as everything fell apart. It overshadowed her next pregnancy and had lifelong consequences on her life.

Person's natal Apophis in 10th house was in loose opposition to transit Venus in Cancer 4th house (orb 8°). Tr. Sun in Virgo was in quincunx to person's natal Apophis (orb 0°). Transit Apophis was also conjunct transiting Sun, Chiron and Mercury in person's 5th and 6th house and

opposite tr. Saturn in the 10th house in sign of Aquarius. Tr. Jupiter was in opposition to person's natal Saturn in 12th house in Aries and tr. Mars was in loose conjunct to person's south node and Uranus in 6th house in Libra. Other transits can indicate important events to occur but they can't explain the chaotic, life changing experience alone.

Sexual abuse

Person 4 (appendix 4) is a victim of sexual abuse. It's still hard for her to talk about what happened, and she didn't want to open it up more specifically. She described the experience as deeply undermining basic security and said she feared her own death.

The transiting Apophis was conjuncting persons' natal north node in 2nd house in Libra, which may indicate a chaotic loss of security in relationships. Transit Mars in 12th house makes a sharp opposition to natal Apophis in Aquarius in the sixth house, which may tell of the collapse of the psyche so that it also affected the persons' daily life for a long time.

Saturn, Pluto, and the south node of the moon were transiting in the fifth house, which may indicate challenges that arise specifically in the form of sexuality. Natal Lilith is illuminated by the tr. Sun in the 12th house and Chiron can be found transiting on the natal south node in the eighth house. These transits also could tell something of this experience, but they don't explain the surprise or uniqueness of the event, as these transits are long-lasting and/or regularly recurring.

Domestic violence

Person 5 (appendix 5) experienced an incident in which she was a victim of domestic violence. She described the experience as shocking. She said it made her realize how bad her relationship has gone. She also said she woke up to see all the "redflags" she had ignored before. The event itself was not fully surprising, but the awakening to "reality" was shocking.

Apophis is in her 12th house in Taurus and it was activated by tr. Uranus conjunct (orb 2 °) and her natal Uranus in 10th house was opposite tr. Apophis in 4th house (orbit 1 °). Tr. Venus creates an exact opposition to natal Apophis.

The crossing of the lunar nodes on the AC-IC axis, as well as the south node conjunct natal Pluto in 6th house could indicate the occurrence of some significant, surprising, Pluto-like event. Transiting Mercury on a person's natal north node in Libra has raised important questions about close partnerships. These transits also could tell something of this experience, but they don't explain the surprise or uniqueness of the event, as these transits are not usually seen as shocking or traumatizing.

Person 6 (appendix 6) also experienced domestic violence. She was unexpectedly beaten by a member of his family. She described feeling immediately numb the day after the assault. She doesn't properly remember the time after the incident because she was so traumatized. She described feeling like she lost the basic security of her life.

Tr. Apophis was on MC and natal Apophis was conjunct to tr. south node. The transiting planetary cluster in the 8th house at the person's natal south node can also tell of important events that arise in connection with the challenges of the soul of the spirit. Saturn on the ascending sign, but still on the 12th house side, can tell of events that burden the psyche that shape a person's personality and begin a new period in a person's life.

The activation of Apophis on the birth chart possibly speaks about the unexpectedness of this event as well as the long-lasting trauma. Other transits on the chart do not necessarily indicate the fast pace of the event, with the exception of tr. Mars and Pluto trine at the south node of the moon.

Person 19 (appendices 20 and 21) shared the experience that her other parent has tried to stab her twice. Alcohol has been involved in the events. She now says several years later that she has still not fully recovered from what happened but that incidents will affect her forever on some level.

For the first time (appendix 20) tr. Apophis is in the person's 10th house in the sign of Cancer in conjuncting tr. Sun and tr. Mercury. On the person's own chart, Apophis is in the first house in the sign of the Libra and tr. Jupiter is conjuncting natal Apophis.

The second time the chart shows opposition between tr. Apophis and the natal Jupiter. Tr. north node conjuncting (orbit 4°) with the person's moon sign in Scorpio which has raised issues of care and security.

Illness and death of a loved one

Person 7 (appendix 7) found his family member dead. She described the incident as shocking to her and as evoking a sense of guilt in herself.

The chart shows tr. Apophis and tr. Saturn in opposition tr. Uranus and tr. Jupiter in the 6th house. There are no special aspects to natal Apophis. The transitory north node conjuncts persons' natal Saturn in the third house, and tr. Saturn has just begun moving in the person's 12th house.

In this event, the importance of Apophis is difficult to properly assess because it is overshadowed by other factors. I think the event was very much under the influence of Saturn. Of course, Apophis might bring surprise, and its significance on the chart cannot be completely ignored.

Person 8 lost a family member during childhood. A loved one died completely unexpectedly and quickly. She feels the longterm consequences of the trauma, even though she hardly remembers anything about the time of the incident.

During the event, the person has had the nodal opposition at hand, which I usually describe as the time of identity crisis. That's when things that are often destined happen. Tr. Mars and Apophis are conjuncting in the person's 12th house in the sign of Taurus, conjuncting the lunar nodes. The sun is on a person's natal Apophis's 10th house in Aquarius (orb 2°).

Person 9's (appendix 9) family member died of cancer. The first chart is from the day she heard about his loved one's illness. Tr. Saturn is on natal Apophis in 12th house in Leo and tr. Saturn is just beginning to move in the person's 12th house. Tr. Apophis is in a loose conjunction with the natal retrograding Venus in 10th house in Gemini.

Possibly Saturn has concretized the themes of chaos in a person's life, highlighting a longer-term process. The person said it affected her psyche for years. The illness came unexpectedly, and the person could not process the matter at first. She began to react to her loved one's illness in other ways, such as becoming severely depressed a couple of years later.

Person 9 started processing this incident properly years later. A few years later (appendix 10) she experienced the so-called bottom line, when she felt she was in a state where she destroyed her own well-being and relationships. She then decided to seek help for her problems and began the therapy process. In this case, the transiting north node has been accurately conjunct to natal Apophis. Tr. Apophis was in the 8th house conjuncting persons natal Saturn in Aries. Likewise, Uranus made an exact conjunction with her moon sign in the 8th house.

Thus, the so-called "sudden" collapse could also be explained by the meeting of the moon and Uranus. However, the north node of the moon with Apophis may explain the start of dealing with these difficult traumatic matters, which have been hidden for years.

Person 10 (appendix 11) reported a loved one who had committed suicide. When the person had heard of what had happened, she said she was deeply shocked. She said the incident had been completely unexpected and surprising. It affected her for several months, and it influenced badly on her school success.

Apophis was on the side of the 12th house, closely conjunct with her ascendant in Cancer. Tr. Jupiter from the 10th house was squaring the natal Apophis, Jupiter and Saturn conjunction in 12th house. Tr. Uranus was in the person's anti-vertex (orb 1°) and tr. Pluto in person's south node (orb 0°). The traumatic surprise could thus be explained by transits other than the movement of Apophis alone, but because the event was a long-lasting strain on the psyche and affected the person's experience of herself, Apophis is also in a significant position in 12th house and on the ascendant.

Person 21 (Appendix 24) lost a family member to cancer. The loss was traumatic for her and affected her psyche for a long time. At the time of his death, she had experienced a severe panic attack, although she had not known of the death of a member of his family. The incident had longer-term consequences, and she was forced to go to the heart film due to increased arrhythmias.

The transcending north node and tr. Jupiter are conjuncting with the person's natal Apophis (orb 4-8°) in Aquarius. Tr. Apophis is in opposition to tr. Ceres in person's 2nd/8th houses. Other factors on the map do not tell us about the surprise of the event, nor can they infer the occurrence of a traumatic event.

Person 22 (appendix 25) lost her child in a car accident. Her child died in an accident where car was hit by a train. Child died immediately and person 22 heard of it the next day when police

came behind her door. Person described the event as shocking and unbelievable. She said she can still feel her daughter around.

Person's natal Apophis is in 10th house in Aquarius and during the incident it was opposite tr. Venus in cancer in the 4th house. Tr. Sun in Virgo was in quincunx to natal Apophis. Nodes were transiting through a person's 11th/5th houses and tr. Mars was conjunct tr. north node. Tr. Apophis was in person's 6th house conjunct transit Sun and Mercury. Other transits do not explain the trauma and I see Apophis significant in this one.

Exhaustion and mental collapse

Person 11 (appendix 12) experienced burnout. She described herself as depressed and exhausted, resulting in sick leave. The event made her think about how she could live a life that looks more like her own and supports her needs.

She had just had Apophis return in 6th house. Tr. Jupiter was joining natal Saturn in 6th house. Tr. Chiron was in opposition to natal Apophis and the lunar nodes had just switched to 10/4 houses for transit. The importance of work and everyday themes seems to be emphasized, even without the influence of Apophis. In my work, I have noticed that tr. Jupiter conjunct natal Saturn in 6th house often shows the time my clients are experiencing / have had experienced burnout.

Thus, the impact of Apophis on the chart alone is not significant, but many other factors on the chart also support what happened. Chiron's opposition to Apophis, however, can tell about the challenges that will come from outside, forcing a state of "chaos".

Person 12 (appendix 13) had experienced burnout because of a narcissistic boss. Although she changed jobs, what had happened had long-term implications, and she was, for example, very fearful and constantly afraid of being criticized. She said it still affects her, years later.

Natal Apophis is activated by the transiting north in the first house (orb 1°) and tr. Apophis is in opposition to natal Jupiter in the 10th house. Thus, the connection between work and the chaotic event of the crumbling of identity is well visible through Apophis. The person is close to experiencing crossing of the moon nodes in the AC-IC axis, which could also be related to this important event, but that does not explain the trauma of the incident.

Relationship problems

There are two things involved in the event shared by person 13 (appendix 14). On the day of the incident, her child had been taken from her without permission and she was not able to get her child back. The child's father had taken the child, even though it was forbidden. At the same time, she also heard (a couple of days after the incident) that she had been betrayed by her ex-partner.

She described the events as frustrating and desperate for her, and said she didn't know how to proceed from now on.

Tr. Apophis was in the sign of the virgo conjunct her natal sun sign in the 8th house(orbit 4 °). She had also just had the return of Apophis a few days earlier. The Sun and Mercury soon move into 12th house and are in a loose conjunction with natal Uranus 12th house. Tr. Uranus is conjunct to IC (orb 3 °) but has not yet made an IC crossing.

The other transits on the chart do not, in my opinion, clearly support the experience of the trauma or surprise of the events, so Apophis could be seen as significant in this event.

Person 14 (appendix 15) experienced a major crisis in her relationship that was triggered by her own internal challenges with herself. She said she experienced great self-loathing and an identity crisis, which was reflected in her relationship.

Tr. Apophis and tr. Venus were conjuncting at the 7th house in the sign of Pisces. Tr. Jupiter made opposition from 12th house to tr. Apophis (orb 2°). Person's natal Mars is in retrograde in the 8th house in Aries, which tr. Sun and Mercury have activated. Mars is also the apex of a person's yod. Self-loathing and anger could also be explained through the transits of 8th house but I think tr. Jupiter and Apophis specifically emphasize these relationship themes, which, according to the interviewee, were particularly at hand.

The crisis passed over time and had no long-lasting effects, but she still feels "not knowing what happened to her".

Person 15 (appendix 16) shared her experience of an inheritance dispute that broke the relationship between many people in her family. She describes the time as being mentally stressful. The event lasted for several months, but the most critical times are related to this time the chart was created.

It would appear that Apophis does not play an important role in this event, but rather the nodal opposition and tr. Saturn's movement to natal Venus in the fourth house.

Person 16 (appendix 17) reported that his father was an alcoholic, and on the day of the incident, the person had demanded that his father had to choose between the so-called "liquor or me". There may be a throw in a couple of weeks at the time of the event so it's not specific. She broke up with his father around these times and said the event was strongly identity-changing.

The person has conjunct between Chiron and the Sun in the sign of a Cancer in 11th house in natal chart, and at the time of the incident she has been experiencing the Chiron-Chiron opposition. Tr. Apophis is in 10th house but does not otherwise create significant aspects. Natal Apophis is not particularly activated.

Therefore, I think this event is more related to tr. Chiron and paternal wound, and does not contain the surprise and shattering of basic safety typical of the events of Apophis. However, alcoholism had been known from the beginning, according to participant.

Accident

Person 18 (appendix 19) had just received a driver's license a month earlier before driving a crash. The crash caused her a great shock and left long-lasting traumas. It took her ten years before he started driving again and also left physical wounds to her back. She described the event as the moment for when, as a young woman, she realized that life was not eternal and that everything could end in an instant. She sees this as a significant turning point in her own life.

At the time of the event, tr. Apophis was in the 3rd house in the sign of Sagittarius on her natal sun and natal north node. Her natal Apophis is in the first house in the sign of Libra and e.g. tr. Saturn in Aquarius made a trine aspect for Apophis. Saturn thus concretizes the events of Apophis. Other factors on the chart do not, in my opinion, support the idea of a surprising event that leaves long-lasting traumas.

Violation of privacy

The home of person 17 (Appendix 18) had been broken into while she was working in a different country. When she heard about what had happened, she was deeply shocked and said that the feeling of security was being put to the test. She felt that what had happened was burdensome for a long time, because he started e.g. to fear that the intruder would return.

At the time of the incident, there had been a lunar eclipse in which tr. Apophis was involved. The lunar eclipse was in the person's 4th house. The other factors on the chart don't tell about the surprise related to home / work themes.

Person 20 (Appendix 22) experienced a period of several months in her life when she fell in love with a person with a completely false identity. This liar e.g. lied that he was terminally ill, and borrowed money from the person 20 and took advantage of her a lot. A few months later, his fake-identity was revealed and it became clear that the liar had had another relationship all the time and that he had had a child at the same time as he was dating person 20.

Person 20 reported the crime late. She feels that the event has had far-reaching effects, and she now doubts the intentions of the new people she meets. It also left her with big trust issues.

When Person 20 and a person with a fake-identity met, tr. Apophis was conjuncting a person's natal Venus in Cancer in the 11th house. (Appendix 22). At that time, she also had tr. Apophis and Pluto opposition in 5/11 rooms. When she found out about the fake-identity and went to report the crime to the police station tr. Jupiter was on her Venus and tr. Apophis on her IC. At the same time tr. Venus was in retrograde in fifth room in Capricorn conjunct her natal Saturn. I would think there could be some sort of recurrence here.

Summary of the research results

In my opinion, the following topics stand out in particular in the summary of research results:

- Apophis appears to play a major role in events that are completely surprising and have a direct impact on the experiencer herself (e.g., birth trauma and intimate partner violence)
- In events that accumulate to a certain point Apophis does not play such a significant role (e.g., burnout, frustration with relationships) unless their outcome directly affects a person's psyche (as an exception to Person 12's story)
- Apophis explains the origin of trauma more specifically than what planetary transits without it could explain

Although there are only 22 research results, I see a clear pattern of recurrence in them. Therefore, the topic is very interesting and I will continue to do research in a broader format.

Plans for the future

I am applying for a grant especially because it allows me to spend more time doing research. Thus, I can slightly reduce the amount of my own work as an astrologer and allow more time for the research.

My plan is to continue doing research in the same style qualitatively. I also plan to continue using my mailing list for future sign-ups because I found it convenient.

My plan is to continue doing the research and compile the available information later, for example, as an ebook. I planned that it could be published in both Finnish and English.

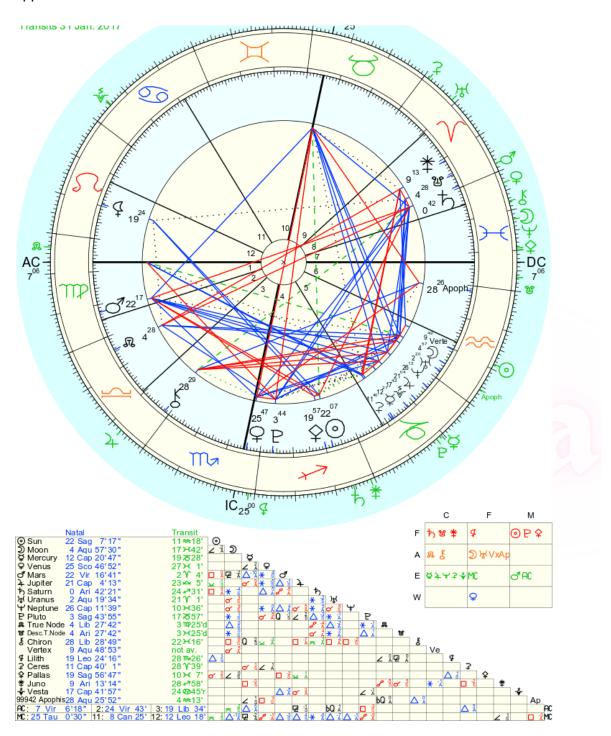
If funding is granted, I would like to set aside 6-10 months to do more research. However, I am prepared to be flexible about this if OPA wants a faster timetable.

I think the impact of this little asteroid on our chart could be surprisingly large, and therefore it would definitely need more research.

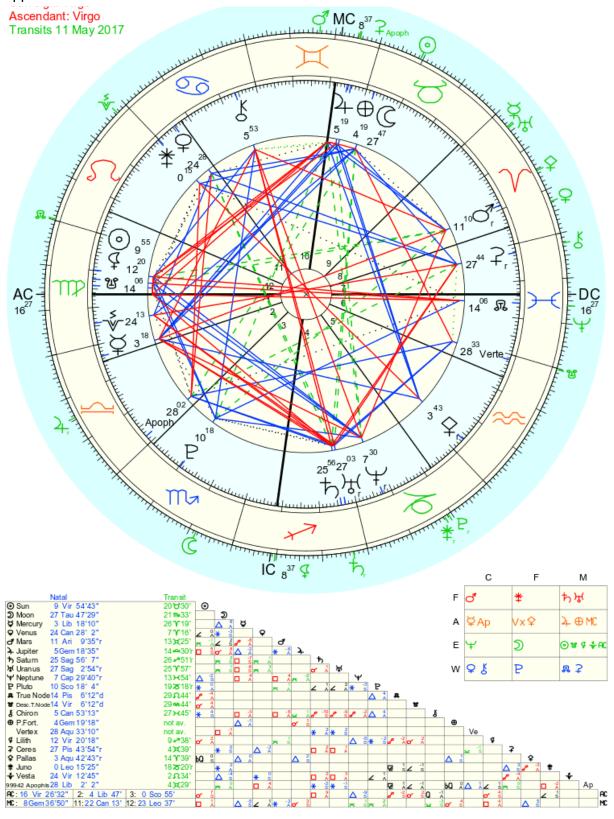
In further research, I thought of figuring out the asteroid's patterns in signs and houses to gain a broader understanding of the impact of Apophis on the birth chart.

Appendices

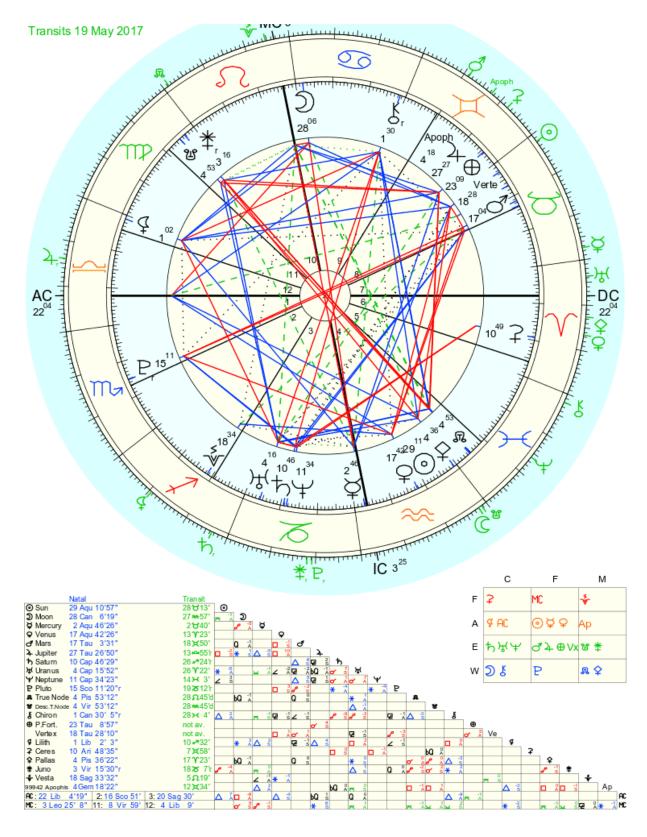
Appendix 1: Person 1 chart



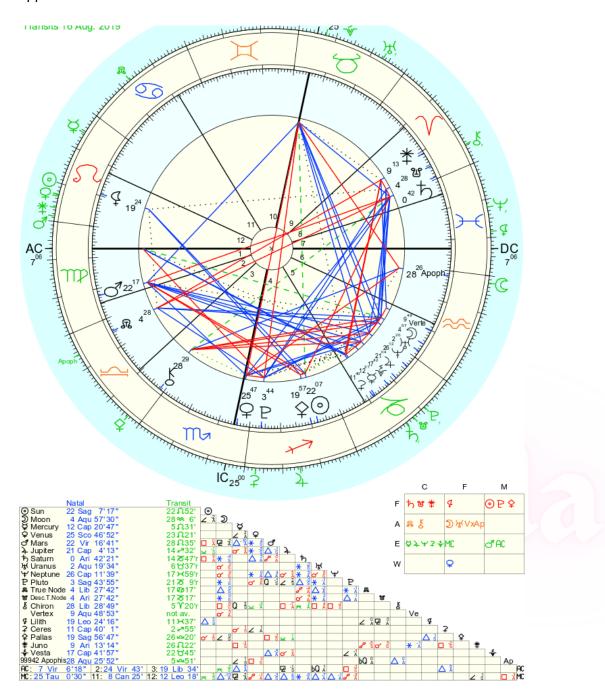
Appendix 2: Person 2 chart



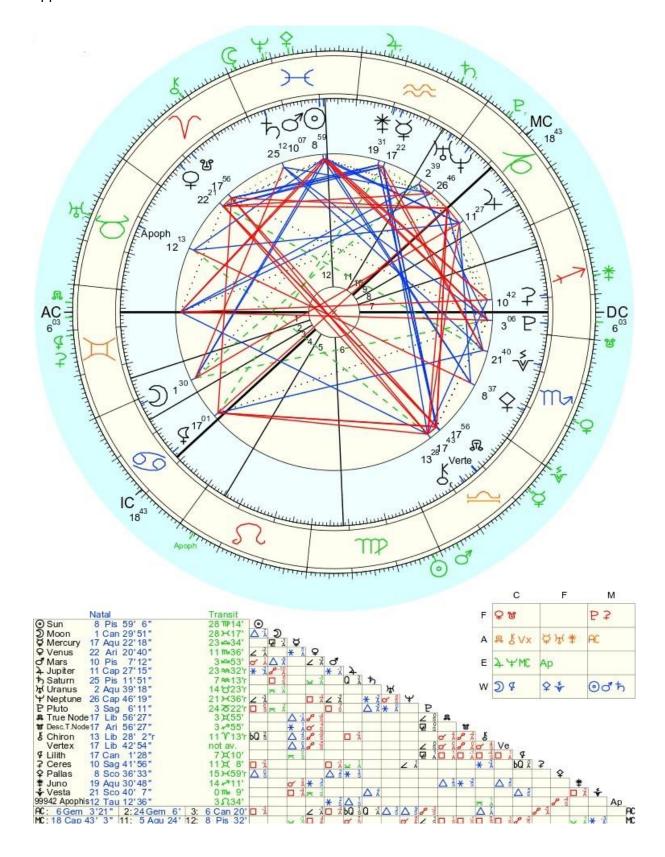
Appendix 3: Person 3 chart



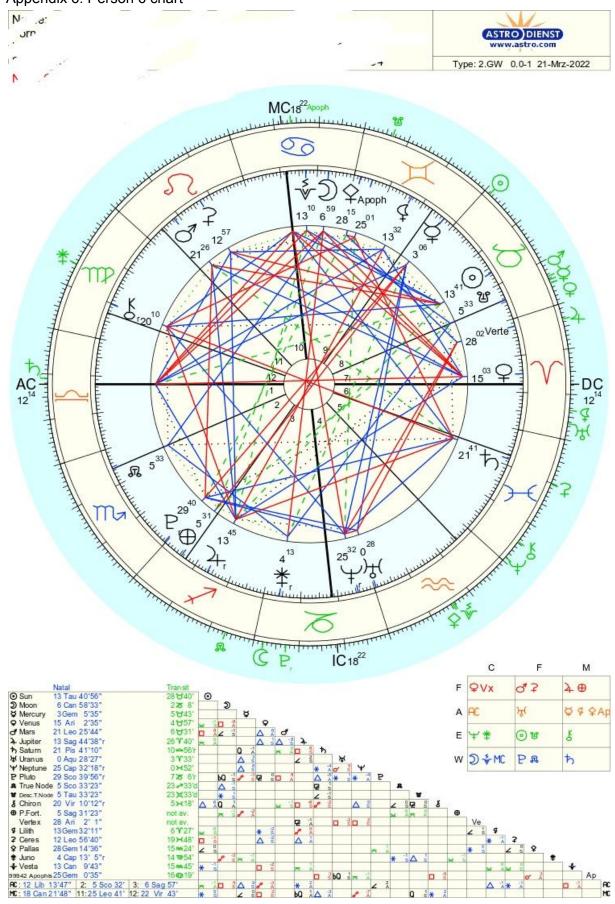
Appendix 4: Person 4 chart

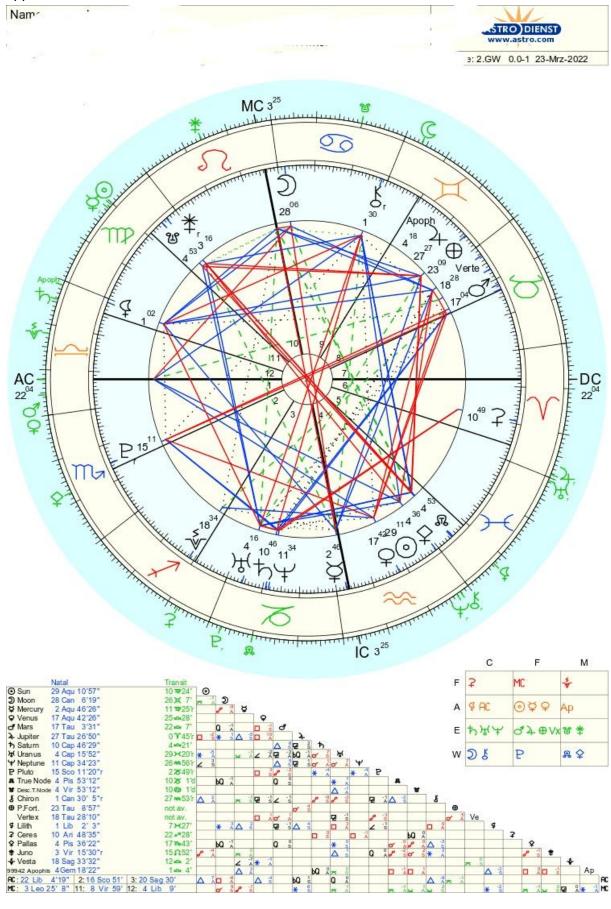


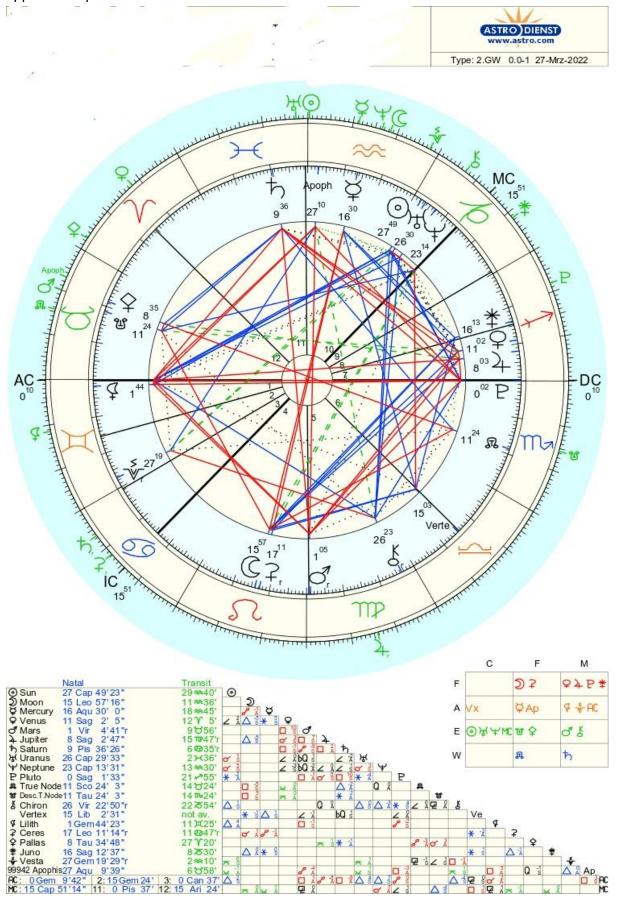
Appendix 5: Person 5 chart



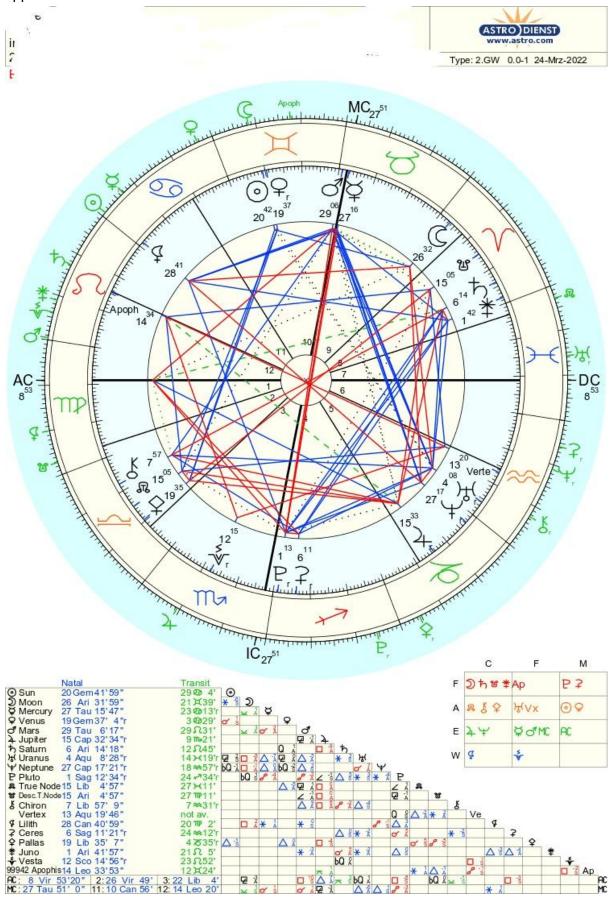
Appendix 6: Person 6 chart



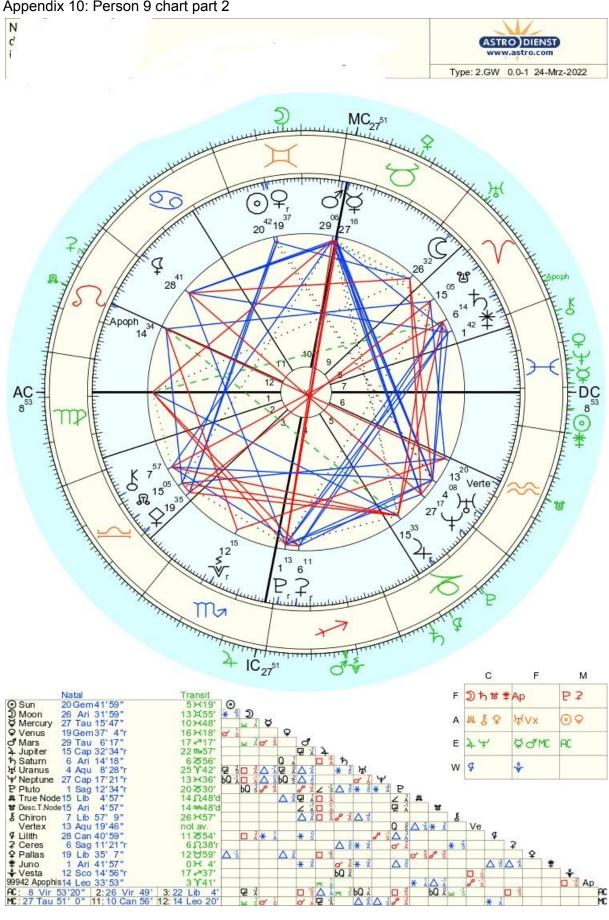


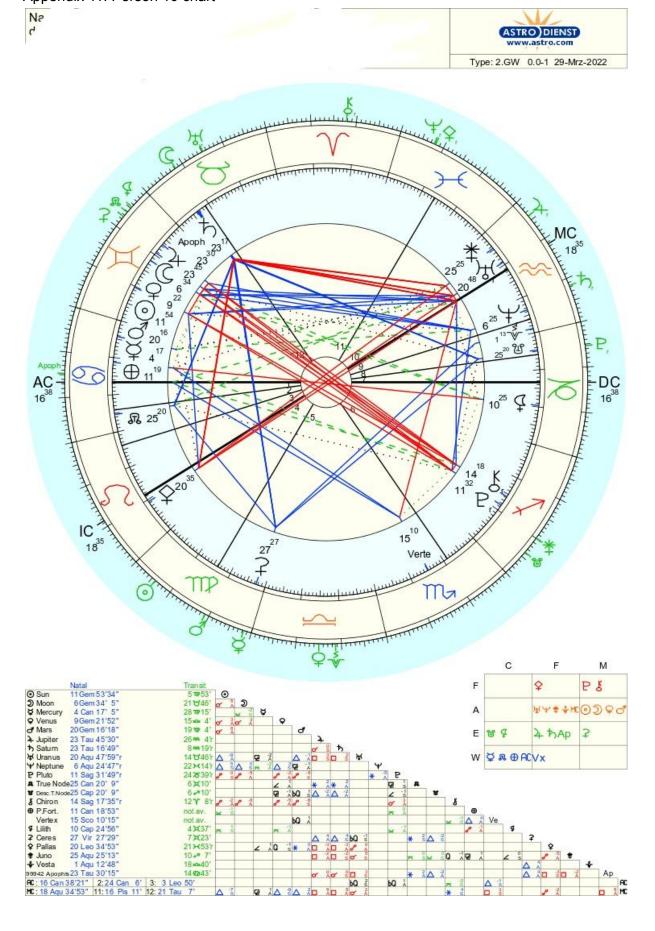


Appendix 9: Person 9 chart

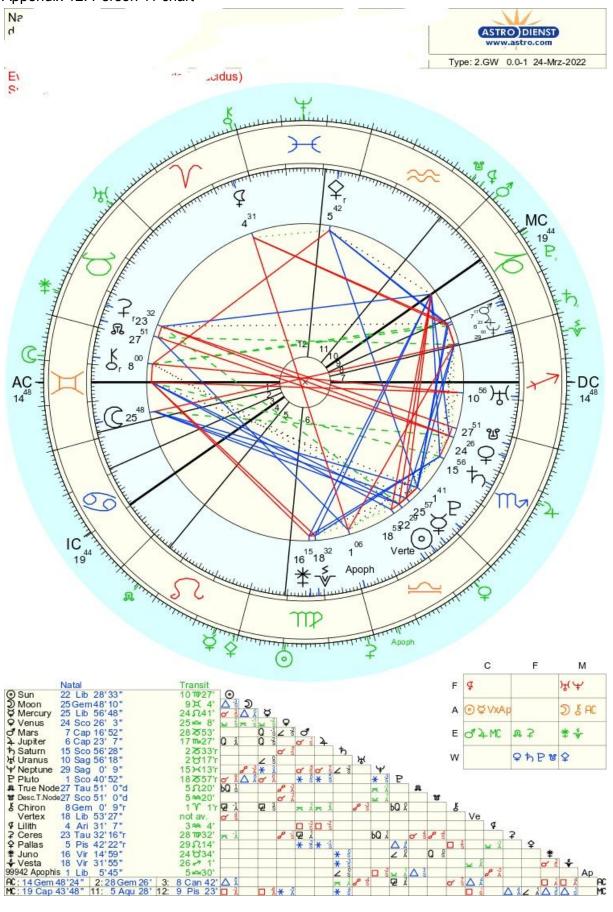


Appendix 10: Person 9 chart part 2

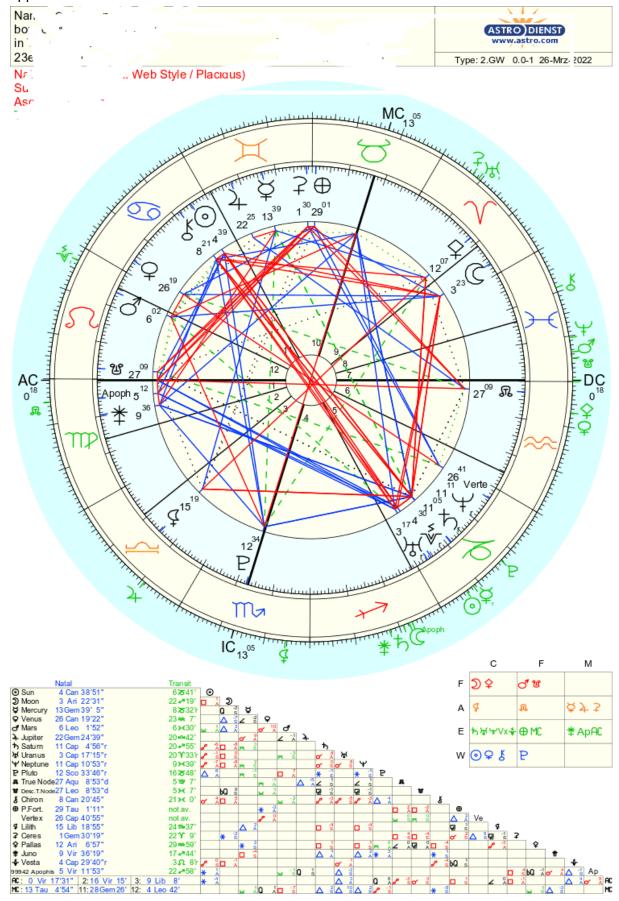




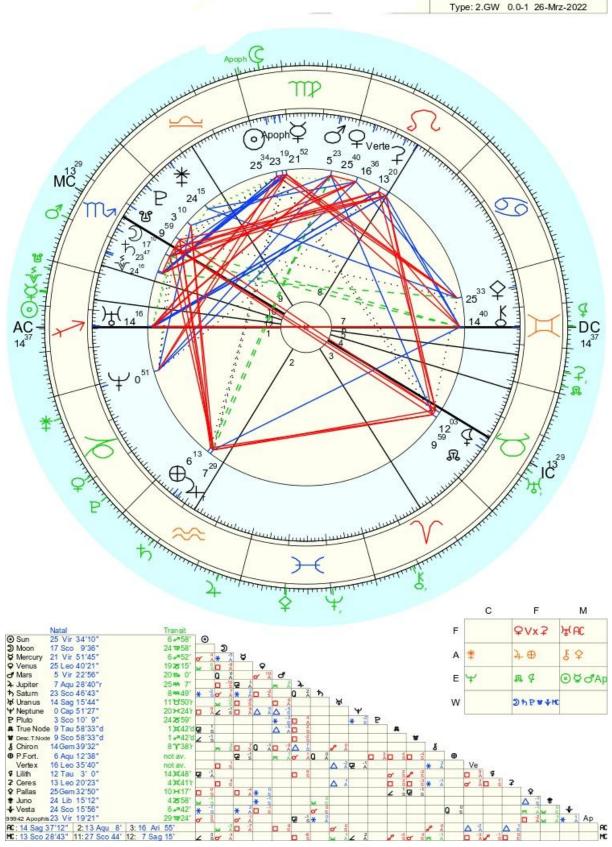
Appendix 12: Person 11 chart



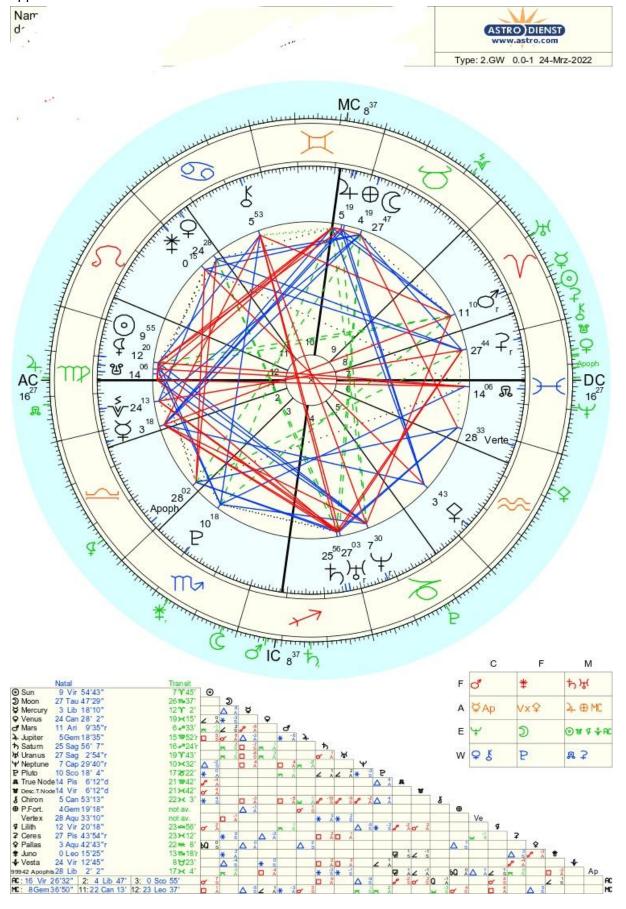
Appendix 13: Person 12 chart



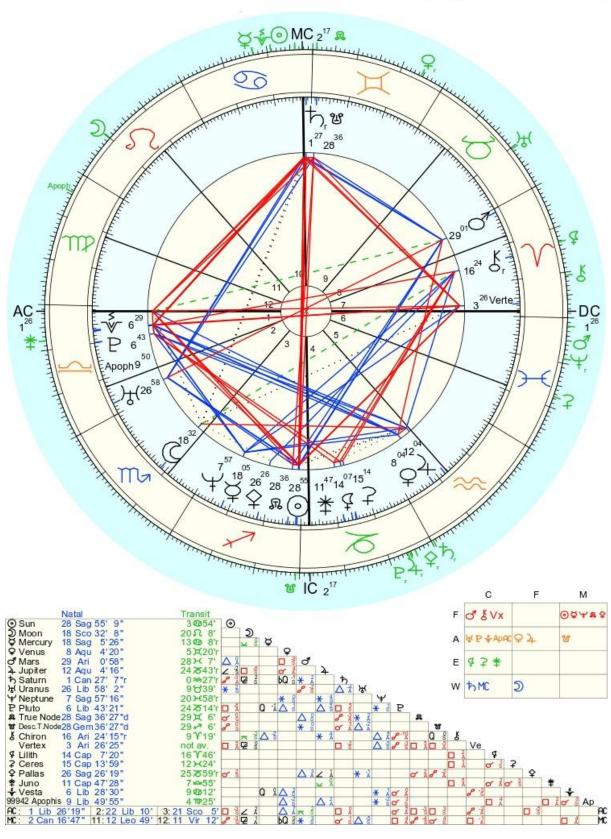




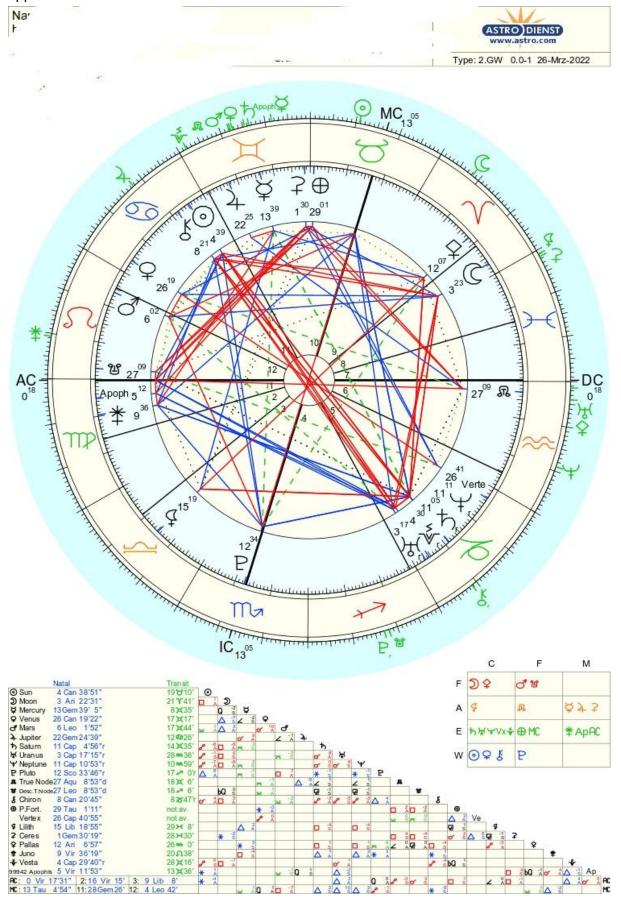
Appendix 15: Person 14 chart



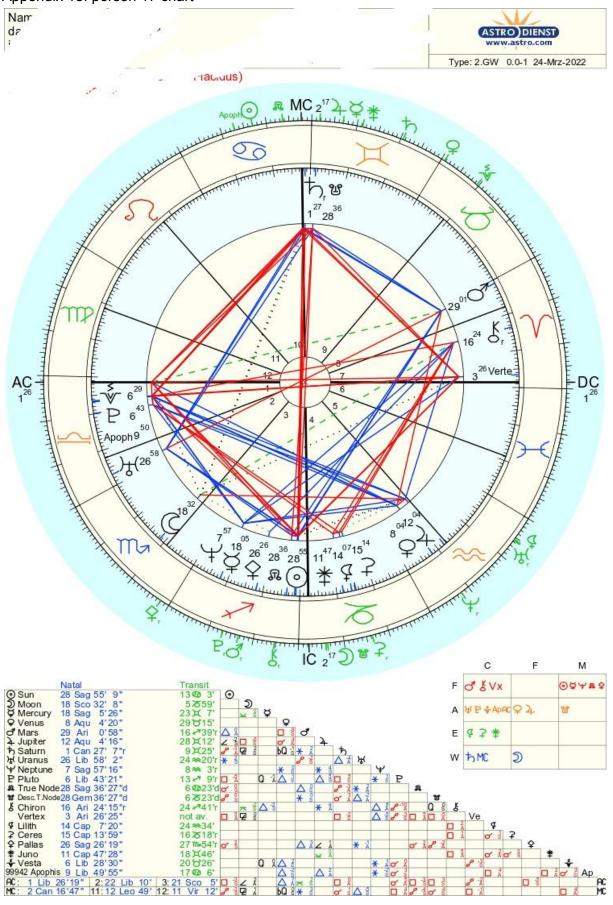




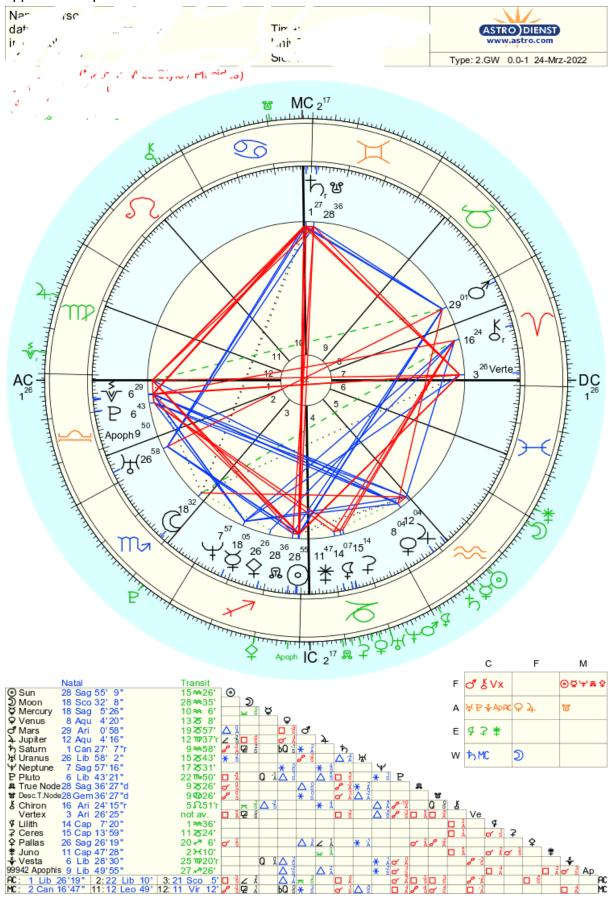
Appendix 17: Person 16 chart



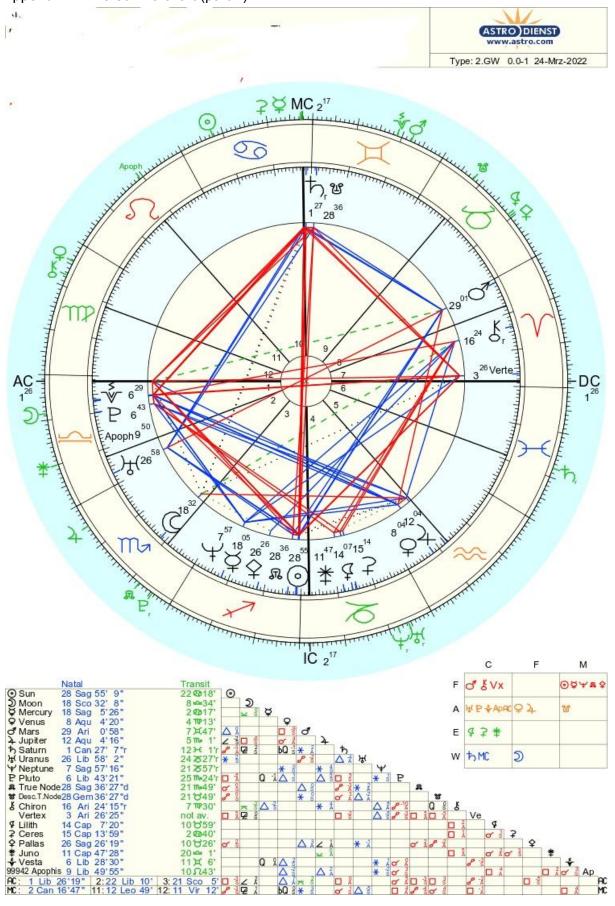
Appendix 18: person 17 chart



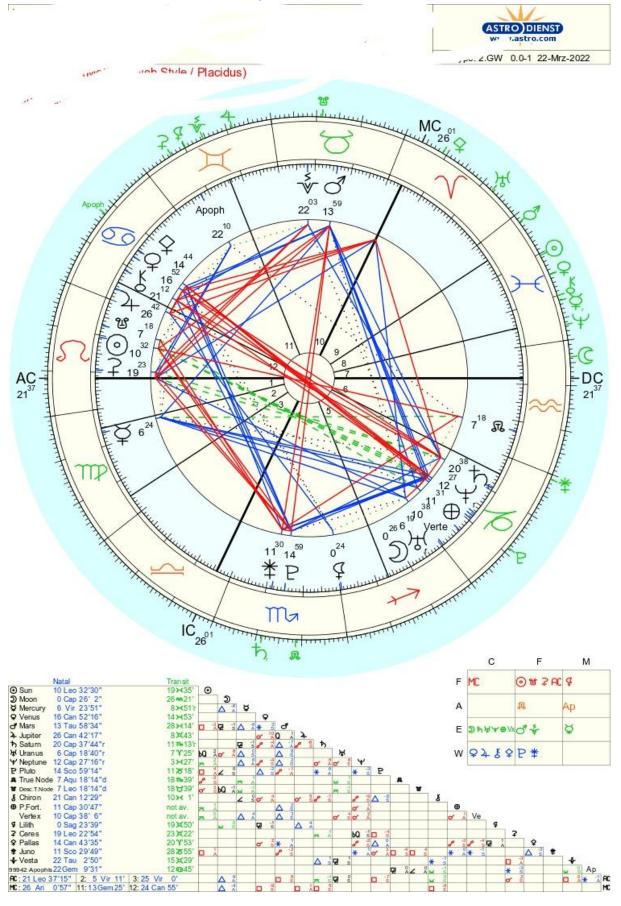
Appendix 19: person 18 chart

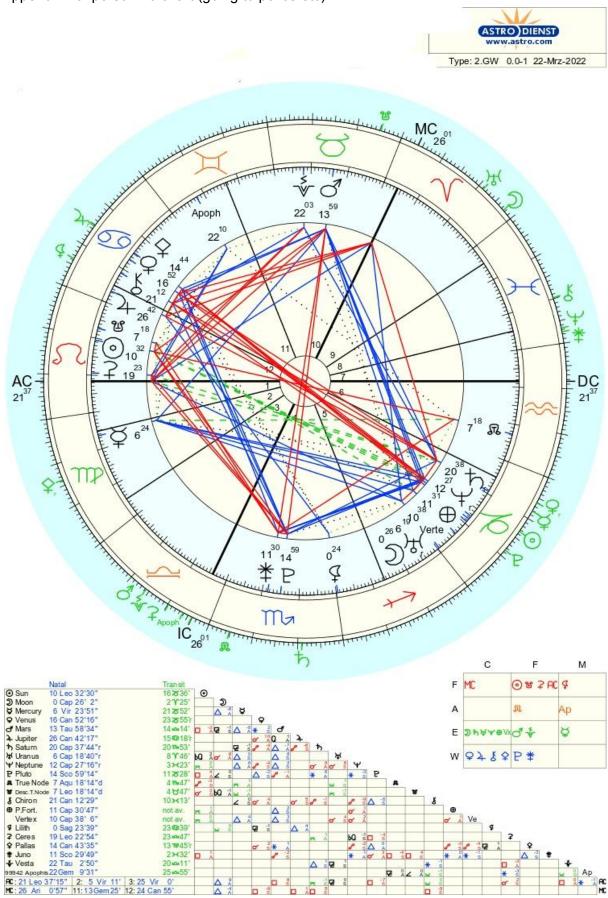


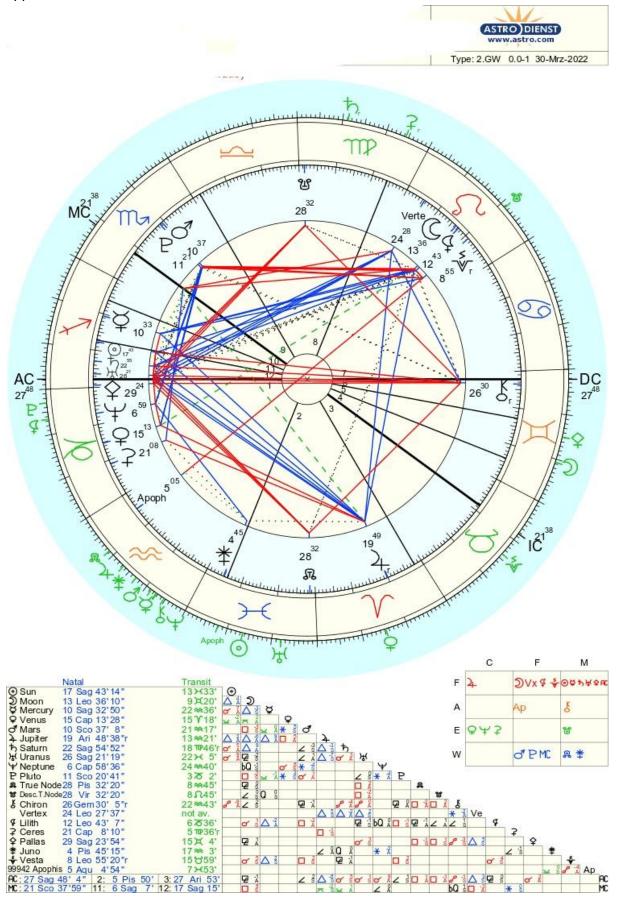
Appendix 21: Person 19 chart (part 2)



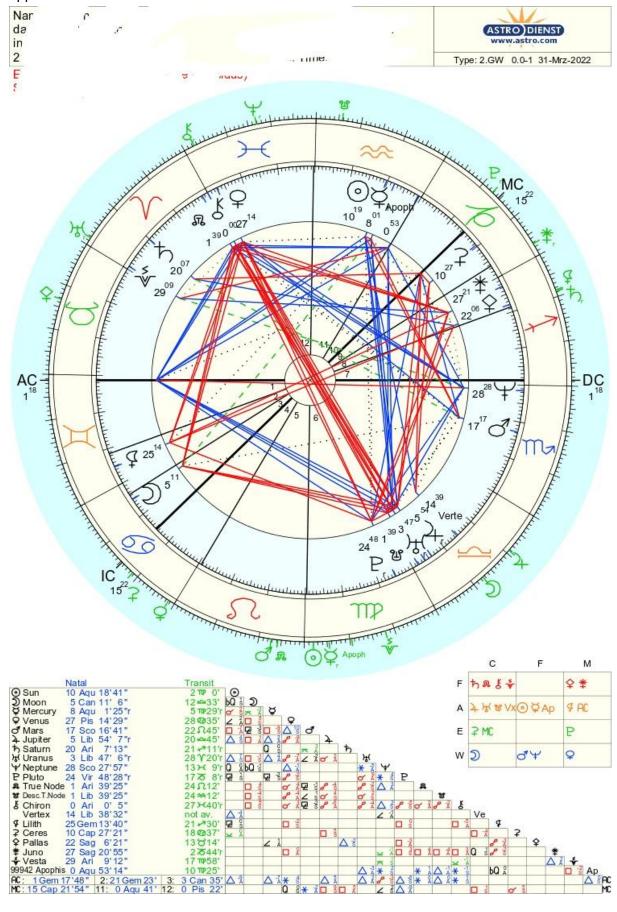
Appendix 22: Person 20 chart (meeting)



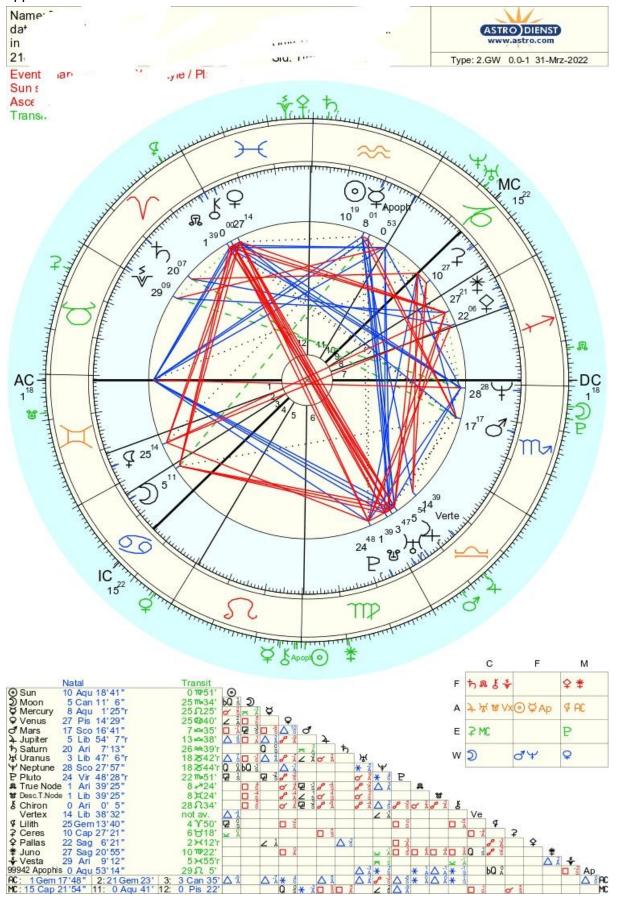




Appendix 25: Person 22 chart



Appendix 26: Person 23 chart



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